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MISSION BSS COURSES STUDY MATERIALS QUESTION BANK

SYLLABUS

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# **BSS SYLLABUS**

Syllat	bus Home		
AYUR	AYURVEDA NURSING ASSISTANT COURSE - COURSE DURATION 2 YEARS		
FIRST	TYEAR SUBJECTS		
1	Moola Siddhanta of Ayurveda (Basic principles of Ayurveda)	100 Marks	
2	Nursing anatomy & physiology	100 Marks	
3	Swastha vritta (Public and Socialhygeine)	100 Marks	
4	Basics of Roganidana and Roga vinischaya	100 Marks	
5	Basics of dravya-Guna & Basics of Bhaisajya Kalpana	100 Marks	
SECO	SECOND YEAR SUBJECTS		

2		100 Marks
Z	Prasuti and Kaymara Bhritya	100 Marks
3	Shalakya tantra and Shalya tantra	100 Marks
4	Nursing Administration	100 Marks
AYU	RVEDA NURSING ASSISTANT COURSE - FIRST YEAR	
1. M	OOLA SIDDHANTA OF AYURVEDA:	
	NITION: - Ayurveda, Four Goals of life, Origin of Ayurveda, The eight branches of Ayurveda, Pancha – Bhuta tattva, Pitta and Kapha _ Qualities, Actions, Formation, Sthana (location) in the body, Based on day and night, And Age.	a, Tridishas –
SAPT	A DHATUS – The Spta dhatus, Rasa, Rakta, Mamsa, Medas, Asti,Majja, Sukra and Sronita – Their formation' Funct	ions.
TRI I	MALAS – Purisha, Mutra, Seda – Formation and Functions.	
AGN	IS – Sapta dhatnagni, Panchabhutagni, Jataragni.	
class types Class Asati Sym	AS – Maha gunas, Gurvdi gunas, Shdrasa, Their effects on tridoshas, Virya, Vipaka and Prabhava, desa, baaisaja k ficiation of diseases based on body and mind, Pada – Chatustayam – Bhisak, Dravya, Upastha, and Rogi, Vegas (u s of Vegas – Dharaniya and Adharaniya Vegas, Classification of diseases according to prognosis, Nija and Agantoja sification of diseases – Seven types – Sahaja, Garbhaja, Jataja, Pidaja, Kalaja, Prabhavaja and Swabhavaja, Causes mendriyarta samyoga, Pragnaparada And parinama roga marga – Bahya, Madhyama & Abhyantara, ama and Niran ptoms of Ama, Classification of diseases based on Tridosas – 80 types of Vataja roga, 40 types of pittaja roga, 20 t iaja roga, Ojys, Bhaishajya – Samshodhana & Samsamana, Bhaishajya kala.	rges) – 13 rogas, s of diseases na, Signs &
2. N	URSING ANATOMY & PHYSIOLOGY:	
A ba	sic knowledge on various systems of the human body – Their anatomy and physiology.	
3. SI	WASTHA VRITTA (PUBLIC AND SOCIAL HYGEINE):	
Odar Sam Epide Indu welfa	Ia, Bhojana, Ratri charya, Ritu charya – Shadritu and ritu charya, Anna swarupa – Aknowledge of Kritanna – Manda ha, Three Upasthamsa – Ahara, Nidra, Brhama charya, Janapadodwamsa (Epidemics), Saptahara kalpana – Swabha swkara, Matra Desha Kala, satmya, Bhojana vidhi, Anupana, Pathya – Apathya, Infections, Infestationa, Infectious emics / pandemics, Hospital building and location knowledge on social hygiene – Air, Land water light < waste prod stries schools occupational hazards Primary health care Family welfare programmes National progerames Mother a are programme, WHO, Health administration, Health related statistics.	ava, Samyo diseases an lucts toilets
(A) I of In	ntroduction - to roga vignana, Tridoshas, Sapta dhatus, and trimalas, - their role in the causation of diseases, Sign crease and decrease of doshas, Dhatus and Malas, The Kriya kalas, srotas – Importance of srotas in the productior s of srtas, Types of diseaseas.	
1	Agantuja, sarira, Manasa Swabhavika.	
2	On the basis of Adibala pravritta, Etc.	
2 3	On the basis of Adibala pravritta, Etc. On basis of prakruta – Vaikruta.	
2 3 4	On the basis of Adibala pravritta, Etc.   On basis of prakruta – Vaikruta.   On the basis of Anubhandya – Anubhandha.	
2 3 4 5	On the basis of Adibala pravritta, Etc.   On basis of prakruta - Vaikruta.   On the basis of Anubhandya - Anubhandha.   Numerable and innumerable nature of diseases.	
2 3 4 5 6 Imm Ojov dhate Impo samy	On the basis of Adibala pravritta, Etc.   On basis of prakruta – Vaikruta.   On the basis of Anubhandya – Anubhandha.	a – Niama o msa, ndriyartha
2 3 4 5 6 Imm Ojov dhat Impo samy Rogi (B) Jwar	On the basis of Adibala pravritta, Etc.   On basis of prakruta – Vaikruta.   On the basis of Anubhandya – Anubhandha.   Numerable and innumerable nature of diseases.   Classification of diseases and it's consensus with classification according to WHO.   unity and Hypersensitivity – diseases and their types, Ashta nindita, Eight mahagada, Santarpanottah, apatarpano yapada, Ojp vidramsa, benign tumors and malignancy. Ama and pakva avasthas, /sama – Nirama of doshas, Samu sama – nirama of malas, Uttana and Ghambira diseases, Dhatugatatva, Antarvegi – Bahirvegi, Jana – Padodwar yrtance of nidana panchaka, Methodology for investigation of diseases (Clinical methods), The Hetus – Asatmy – Er yoga, Pragnaparada and parinama prognsis – Chaya, Prakopa, Sthana samsraya, Purva – Rupa, Rupa, Vyakti Bheda	a – Niama o msa, ndriyartha a samprapti, texts Viz,
2 3 4 5 6 0jov dhatu Impo samy Rogi (B) Jwar Kush	On the basis of Adibala pravritta, Etc.   On basis of prakruta - Vaikruta.   On the basis of Anubhandya - Anubhandha.   Numerable and innumerable nature of diseases.   Classification of diseases and it's consensus with classification according to WHO.   unity and Hypersensitivity - diseases and their types, Ashta nindita, Eight mahagada, Santarpanottah, apatarpano yapada, Ojp vidramsa, benign tumors and malignancy. Ama and pakva avasthas, /sama - Nirama of doshas, Sam visas ama - nirama of malas, Uttana and Ghambira diseases, Dhatugatatva, Antarvegi - Bahirvegi, Jana - Padodwar prace of nidana panchaka, Methodology for investigation of diseases (Clinical methods), The Hetus - Asatmy - Er /oga, Pragnaparada and parinama prognsis - Chaya, Prakopa, Sthana samsraya, Purva - Rupa, Rupa, Vyakti Bheda - Pareekha vidhi - Trividha pareeksha, Ashta vidha pareesha   A knowledge on the Cause, Signs & Symptoms and prognosis of various diseases mentioned in classical Ayurvedic a, Rakta - Pitta, Kasa, Swasa, Hidma, Rajayakshma, Pramcha, Arsas, Grahani Shola, Vriddhi - Vidradhi, Graqnthi A	a – Niama o msa, ndriyartha a samprapti, texts Viz,
2 3 4 5 6 0 jov dhati Impo samy Rogi (B) Jwash Kush <b>5. B</b> <i>i</i> Jwash Kush	On the basis of Adibala pravritta, Etc.   On basis of prakruta – Vaikruta.   On the basis of Anubhandya – Anubhandha.   Numerable and innumerable nature of diseases.   Classification of diseases and it's consensus with classification according to WHO.   unity and Hypersensitivity – diseases and their types, Ashta nindita, Eight mahagada, Santarpanottah, apatarpano yapada, Ojp vidramsa, benign tumors and malignancy. Ama and pakva avasthas, /sama – Nirama of doshas, Samus sama – nirama of malas, Uttana and Ghambira diseases, Dhatugatatva, Antarvegi – Bahirvegi, Jana – Padodwar prace of nidana panchaka, Methodology for investigation of diseases (Clinical methods), The Hetus – Asatmy – Er yoga, Pragnaparada and parinama prognsis – Chaya, Prakopa, Sthana samsraya, Purva – Rupa, Rupa, Vyakti Bheda – Pareekha vidhi – Trividha pareeksha, Ashta vidha pareesha   A knowledge on the Cause, Signs & Symptoms and prognosis of various diseases mentioned in classical Ayurvedic a, Rakta – Pitta, Kasa, Swasa, Hidma, Rajayakshma, Pramcha, Arsas, Grahani Shola, Vriddhi – Vidradhi, Graqnthi <i>A</i> to Gulma Atisara Vara – Vyadhi, Vata raktha apasmara – Unmada, Etc.	a – Niama o msa, ndriyartha a samprapti, texts Viz, Arbuda, Sopi fications, Karma of
2 3 4 5 6 Imm Ojov dhati Impo samy Rogi (B) Jwar Kush <b>5. B</b> <i>i</i> Intro Guna shad regul	On the basis of Adibala pravritta, Etc.   On basis of prakruta – Vaikruta.   On the basis of Anubhandya – Anubhandha.   Numerable and innumerable nature of diseases.   Classification of diseases and it's consensus with classification according to WHO.   unity and Hypersensitivity – diseases and their types, Ashta nindita, Eight mahagada, Santarpanottah, apatarpano yapada, Ojp vidramsa, benign tumors and malignancy. Ama and pakva avasthas, /sama – Nirama of doshas, Samus sama – nirama of malas, Uttana and Ghambira diseases, Dhatugatatva, Antarvegi – Bahirvegi, Jana – Padodwar prtance of nidana panchaka, Methodology for investigation of diseases (Clinical methods), The Hetus – Asatmy – Er roga, Pragnaparada and parinama prognsis – Chaya, Prakopa, Sthana samsraya, Purva – Rupa, Rupa, Vyakti Bhede – Pareekha vidhi – Trividha pareeksha, Ashta vidha pareesha   A knowledge on the Cause, Signs & Symptoms and prognosis of various diseases mentioned in classical Ayurvedic a, Rakta – Pitta, Kasa, Swasa, Hidma, Rajayakshma, Pramcha, Arsas, Grahani Shola, Vriddhi – Vidradhi, Graqnthi <i>A</i> to Gulma Atisara Vara – Vyadhi, Vata raktha apasmara – Unmada, Etc.   ASICS OF DRAVYA GUNA:-   viduction to Dravya guna, Definitions – Padartha Sapta padarta according to Ayurveda. Definition – Dravya its classi as – Mahagunas & 40types of gunas vyavayi & Vikashi, Karma Rasa – Shadrasas, Their effects of tridoshas Guna – rasas, Virya vipala and prabhava Abasic knowledge on the various herbs used in Ayurveda – Identification and stu	a – Niama o msa, ndriyartha a samprapti, texts Viz, Arbuda, Sopi fications, Karma of

AYURVEDA NURSING ASSISTANT COURSE - SECOND YEAR

# 1. KAYACHIKITSA (GENERAL MEDICINE) & PANCHAKARMA:

Introduction to Kayachikitsa, why it is called Kayachikitsa?, Define – Kaya, Agnis of the body Trisutra Ayurveda Classification of

Chikitsa, Srotas – definition classification, 13 types srotal according to kaya chikitsa sroto – Dushti prana vaha Udakavaha, Etc., Ama dosha chikitsa, tridosha – vridhi & Kshaya – Chikitsa dhatus vridhi & Kshaya Chikitsa Mala- Vridhi & Kshaya – Chikitsa Sroto – Dushti chikitsa Hetu – Lings – Asushada guana of various diseases. Dealt within Kaya chikitsa viz Jwara Rakta – Pivya, Unmada Apasmara Kusta Prameha Rajayakshma, Kasa Swasa Hidma, Arsas, Grahani Atisara Gulma sula vriddhi vidradhi Granti – Arbuda vata rakta Vatavyadhi Hridroga, Etc.

## MANASA ROGA CHIKITSA PANCHAKARMA

Introduction to panchakarma, Classification of Chikitsa – Samso – Dana & Samsamana, Shadupakramas – Langhana, Brimhana Rukshana snehana swedana and sthambana, Classical Ayurvediya Panchakarma – Purva karma Pradhana karma paschat karma purva karma snehans & swedada pradhana karma – Classification according to Kayachikitsa & Shalya, Vamana. Virechana vasti & It's types Nasya and its types Raktamokshana and its types.

#### 2. PRASUTI TANTRA & KAUMARABHRITYA:

Introduction of prasuti trntra Ritu – kala (Menstrution), Menarchy – Menopause, Menstrual cycle, Anatomy and physiology of female & male reproductive organs, Qualities of sukra & Arthava conception. Formation of the foetus Growth of the foctus according of Ayuveda 7 modern science Abortion (still birth), Study of placenta, Circulation of the foetus, Umbellical cord, Amnon – Sac & Fluid presentations Eclampsia of pregnancy procedure of normal delivery and child birth, Caesarian use of contraception, pre and post – natal care of the mother post delivery procedures child – birth and the following procedures – the corresponding Ayuvedic approach, Midwifery (Dhatri).

#### KAUMARA BHRITYA (PAEDIATRICS):

Introduction, post delivery procedures after child birth, Jatakarma, Etc.. Samskaras according to Ayurveda Nutrition, Vaccination procedures, Diseases of the children – Malnutrtion, Infectious diseases, Infestations, Mother and child welfare programmes, Etc..

#### 3. SHALAKYA TRNTRA AND SHALYA TANTRA:

Introduction to shalakya trntra definition anatomy & physiology of head and neck, Diseasea of netra 9Eye), Karna (Ear), Nasa (Nose), Mukha (Mouth), siras (Head), Gala (Throat) – Their classification. A knowledge of the procedures involved in the treatment of shalakya diseases – Nasya vidhi, Kavala & Gandusha, Dhumapana Vidhi Aschotana and anjana vidhi, Tarpana and putapaka vidhi.

Introduction to shalya tantra definition of shlya trntra application of various shalya – tantra procedures – Yantra – Sastra vidhi, Rakthamokshana – Jalauka vidhi siravyadha vidhi Rakta – Stambana post – Paktamokshana regimen Prachana Alabu , Ghati – Yantra Shalya – Harana vidhi, Shastra – Karma vidhi, Ksharapaka vidhi Kshara sutra Agni karma vidhi,

### 4. NURSIING ADMINISTRATION:

A knowledge on the administrative procedures of Nursing based on morden concepts.